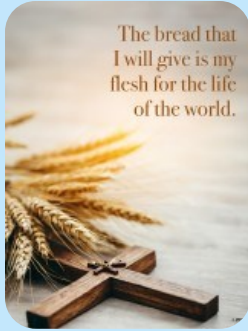
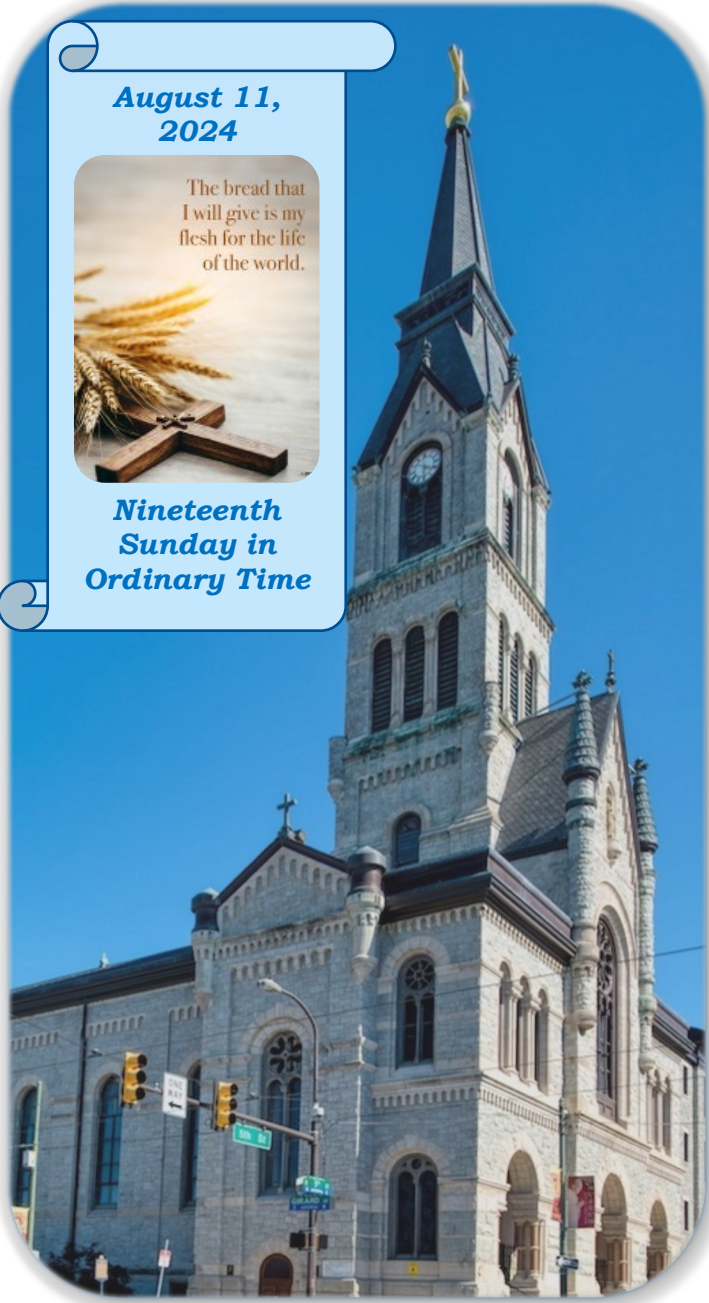


**August 11,  
2024**



**Nineteenth  
Sunday in  
Ordinary Time**



## **St. Peter the Apostle National Shrine of St. John Neumann**

A Redemptorist Parish  
[www.spaphilly.org](http://www.spaphilly.org)  
1019 North 5th Street  
Philadelphia, PA 19123

ACCREDITED BY  
**PRAESIDIUM**  
2020-2025

### **St. Peter's Rectory Office**

(215) 627-2386 Parish fax: 215-627-4232  
Email: [parish.office@spaphilly.org](mailto:parish.office@spaphilly.org)

Very Rev. Michael Cunningham, CSsR, Pastor

### **Parochial Vicars – Redemptorists**

Rev. Gerard Chylko, CSsR  
Rev. Gerard Knapp, CSsR  
Rev. Charles McDonald, CSsR

### **Missionaries In-Residence**

Rev. Joseph Dionne, CSsR  
Rev. Francis Mulvaney, CSsR  
Rev. Huyen Nguyen, CSsR

### **Religious Education Coordinator**

Mr. Nelson Malave 215-625-9755

### **Reverend Deacons**

Rev. Mr. Miguel Betancourt

### **National Shrine of St. John Neumann**

(215) 627-3080 Email: [sjnoffice@comcast.net](mailto:sjnoffice@comcast.net)

Very Rev. John G. Kingsbury, C.Ss.R., Director  
Sister Koreen Marie, IHM, Assistant Director

### **Gift Shop**

(215) 627-3080 Fax: (215) 627-3296  
Linda Farrell

### **St. Peter the Apostle School**

(215) 922-5958  
Email: [srdanielle@stpetertheapostleschool.com](mailto:srdanielle@stpetertheapostleschool.com)

Sister Danielle Truex, IHM, Principal

### **MASS SCHEDULE**

**Saturday Vigil:** 5:30 p.m.

**Sunday:** 9:30 a.m., 11:00 a.m. (Spanish), 12:30 pm

**Weekdays:** 12:15 p.m., 5:30 p.m.

**O.L.P.H. Novena:** 7:00 p.m. (Shrine) Filipino Sponsored

### **CONFESSIONS**

**Mon - Sat:** 11:45 a.m. and 5:00 p.m.

**Sunday:** 10:30 a.m. (Spanish)

### **RECTORY OFFICE**

**Monday - Saturday:** 9 a.m. - 5 p.m.

**Sunday** 9 a.m. - 12 noon.

### **GIFT SHOP SCHEDULE**

**Monday - Sunday:** 10 a.m. - 3:00 p.m.

**APPOINTMENTS:** You are asked to arrange an appointment in advance by telephone with the Priest you wish to see.

**SICK CALLS:** Emergencies & Hospital Visitation: Please contact the Rectory office.

**SACRAMENT OF BAPTISM:** The Sacrament of Baptism is administered monthly. Arrangements are made in advance at the Rectory. Sponsors must provide proof of eligibility by a letter from their respective pastors, and must have received the Sacraments of Baptism, Communion, and Confirmation. Parents attend a Pre-Jordan meeting prior to Baptism, which is arranged at a mutually convenient time.

**SACRAMENT OF MARRIAGE:** Arrangements must be made with the pastor at least six months before the date of the wedding. Pre-Cana instructions are required. Couples rather than parents or wedding coordinators should contact the church. If either party was previously married, an annulment must be granted prior to the selection of a future wedding date.

## MASS INTENTIONS FOR THE WEEK

### SATURDAY, AUGUST 10

5:30 PM † Nidia R. Graulau - rb: Eneida Davila

### SUNDAY, AUGUST 11

9:30 AM † Tim Rossiter - rb: Bernadette Rossiter

11:00 AM † Francisco Del Brey – rb: Julia Maldonado

12:30 PM Parish Family & Christina Sperle and family –  
rb: Joanne Sperle

### MONDAY, AUGUST 12

12:15 PM † Victor & Frances Kost – rb: Michael Kost

5:30 PM † Lorraine Kingsbury Miner

### TUESDAY, AUGUST 13

12:15 PM † Maria Feudale – rb: Anthony Scicchitano

5:30 PM † John Edward Murtaugh - rb: Family

### WEDNESDAY, AUGUST 14

12:15 PM OLPH MASS LEAGUE

5:30 PM † Tai Chi Nguyen – rb: Family and Friends

### THURSDAY, AUGUST 15

12:15 PM † Dec'd members of Kearney and Govier  
Families - rb: Susan and Christine Kearney

5:30 PM † Alipio Llanos - rb: Alicia and Children

### FRIDAY, AUGUST 16

12:15 PM Neumann Guild

5:30 PM † Mary F. Sukany – rb: Mary Giampietro

### SATURDAY, AUGUST 17

12:15 PM OLPH MASS LEAGUE

### THE ROSARY

We invite you to join us each day at  
11:55 a.m. in the Shrine as we pray the Rosary  
for peace. Please come and pray with us.



### REMEMBER THE SICK OF THE PARISH

In your prayers, please keep in mind our sick, homebound, and those in healthcare facilities including: Fr. Gerard Brinkmann CSsR, Charlene Williams, Sandra Rivera, James Kernan, Michael Czekej, Jennifer Woods, Andrew Boyle, John Paul Gordon, Jr., Rose M. Noordzy, Charles Lovett, Mary Zajac, Aelya Farrell, Elsie Cintron, Leonor Alfonso, William Santos, Mia Cassoli, Gail Warren, Emery Rivera, Matthew Lee, Robert Federico, Shawn Wojciechowicz, Margaret McGonigle, Miguel Olmeda, Clara Torres, Ada Olivo, Michael Gruninger, John Fairey, Carmen Rodriguez, Aretha Romero, Crecensia Ayala, Luis Soler, Jr., Wayne Shaak, and Jacob Rivera.

Please call the rectory office to add a name.



## FROM THE PASTOR'S DESK

Dear Parishioners,

### The New Manna of Life

#### 1. Four Qualities of the Old

**Manna:** In the Book of Exodus, we learn that the Israelites did not know what the manna was when they first saw it. They said in Hebrew, *man-hu?* Which means "What is it?" The first quality of the manna is that it was not ordinary bread. It "was *miraculous* 'bread from heaven,' given directly by God to his people for them to eat" (Pitre, *Jesus and the Jewish Roots of the Eucharist*, 81). The second quality of the manna was that it was accompanied by the gift of flesh (quail) from heaven. "In the morning, they ate the manna, but in the evening, they ate the flesh of the quail that covered the camp" (Pitre, *Jesus and the Jewish Roots of the Eucharist*, 83). The manna's third characteristic was preserved in the Holy of Holies in the Tabernacle of Moses (Exodus 16:32-34). This means that the manna was not only miraculous but also holy. The fourth quality was that the manna tasted like wafers made with honey (Exodus 16:31). The honey was a foretaste of the promised land, the land flowing with milk and honey (Exodus 3:8). Using the manna in the desert, "God was calling the Israelites to place their trust in his ability to provide for them and to see them home" (Pitre, *Jesus and the Jewish Roots of the Eucharist*, 84).

**2. The New Manna:** All four qualities of the old manna point toward the New Manna of the Eucharist that Jesus gives: It is bread from heaven; it is the body of Christ; it is holy; and it is a foretaste of the heavenly banquet—many things in today's Gospel passage point to the experience of the Israelites in the desert. The Israelites saw God's signs and mighty deeds yet grumbled and complained in the wilderness. Despite seeing the Ten Plagues, the splitting of the Red Sea, the destruction of Pharaoh's army, and gifts of manna and water, they began to distrust God and his servant, Moses. We see the people around Jesus – who have been fed miraculously by Jesus – ask for yet another sign. They want Jesus, whom they have proclaimed the Messiah-king (John 6:15), to bring down the manna from heaven. "The Jewish crowd knew the Messiah was supposed to be a new Moses. They also knew that he was supposed to bring back the miracle of the manna. So, to test Jesus and see if he was the one, they asked him to establish his messianic pedigree by performing a miracle. They challenged him to give them the new manna from heaven with one twist. They want him to do so not just for forty years, like the old manna, but for *always*" (Pitre, *Jesus and the Jewish Roots of the Eucharist*, 99). The request of the crowds will prompt Jesus to launch into the bread of life discourse, which we will begin to read next



Sunday.

**3. Learn Christ and Put on the New Self:** In the Letter to the Ephesians, Paul contrasts living as a pagan and Christian. He has just spoken about building up the Church by striving for unity, ministering in the Church, and advancing toward Christian maturity (Ephesians 4:1-16). Paul calls the Ephesians and us to break from the immoral conduct of the surrounding culture (Ephesians 4:17-19). Paul's message is this: "Do not keep living like the pagans. Let your thinking and values be transformed by Christ, in whom God has created you anew for a life and righteousness and holiness" (Prothro, *The Apostle Paul and His Letters: An Introduction*, 174). Paul points out how the conduct of the Gentiles leads to shallowness in their thinking. Immoral living and superficial thinking go hand in hand. The Christ and the Ephesus have "learned Christ" and now possess a deep understanding of the meaning and purpose of human life. "Having depicted the degradation of the pagan lifestyle, now Paul reminds his readers of the profound change in their identity brought about through their conversion to Christ" (Williamson, *Ephesians*, 127). By speaking about putting away the old self and putting on the new self, Paul is referring to baptism. Baptism 'put on' Christ in baptism, Baptism 'put off' evil works and 'put on' the way of the Lord into whom they have been baptized" (Prothro, *A Pauline Theory of Justification*, 106). A baptized person dies with Christ and rises to a new life. They are freed from slavery to sin. This does not mean that a Christian cannot sin, but that we acquire a new freedom to reject sin (see Williamson, *Ephesians*, 128).

**Conversing with Christ:** Lord Jesus, help me to enter more deeply into the mystery of the Eucharist. I want to appreciate the gift of yourself as I should and need your grace and your wisdom. I want to spend time with you in the Eucharist and conform my life to yours.

(Reflection epriest.com/reflections/view/2779)

Blessings,

Fr. Mike



## WE ARE HIRING!

We are currently looking for creative, enthusiastic, and collaborative **teachers** for the 2024-2025 school year!

- Part Time Instructional Support ●
- Part Time Spanish ●

**APPLY NOW**

Send your resume to :  
 srdanielle@stpetertheapostleschool.com  
 215-922-5958

1009 N. 5TH STREET  
 PHILADELPHIA, PA 19123  
 www.stpetertheapostleschool.com

### WEEKEND COLLECTION - 8/4/2024

Saturday 5:30 pm -	\$207.75
Sunday 9:30 am -	\$1,724.00
Sunday 11:00 am -	\$787.00
Sunday 12:30 pm -	\$1,230.25
Envelopes Mailed - Offerings	\$145.00
Electronic Giving -	\$2,292.36
<hr/>	
<b>Total.....</b>	<b>\$6,481.36</b>
Total 2nd Collection.....	\$927.01



**ELECTRONIC GIVING**  
 Go to the page: [spaphilly.org](http://spaphilly.org)  
 tab **Donate** and select the link with the  
**Parish Giving Logo**  
 Follow the simple instructions



Are you or someone you know interested in growing a relationship with God, learn more about the Catholic Faith, and be Baptized or complete the sacraments of initiation?  
 Please contact Sr. Carmen Torres, SHCJ who will be able to review the process with you and answer any questions you may have.  
**Sr. Carmen can be reached at**  
**215-625-9755.**

### SANCTUARY CANDLES

This week, the candles in the sanctuaries will burn for the following intentions:

- Blessed Sacrament Altar (Lower Church)**  
Nguyen Family - rb: Le Nguyen
- OLPH Shrine (Upper Church)**  
Little Family - rb: Nora Little
- St. John Neumann Altar**  
Nguyen Family - rb: Le Nguyen
- Blessed Sacrament Altar (Upper Church)**  
 Available  
**Redemptorist Chapel**  
 Available

**Enrollment Open**  
 2024-2025 School Year



SPAS is enrolling new students in all grades. Tuition assistance is available, but space is limited. Contact us today for more information!



**St. Peter the Apostle School**  
 PK 3 - Grade 8

215-922-5958  
 www.stpetertheapostleschool.com

### LA MISA DE HOY

11:00 AM † Francisco Del Brey – sp: Julia Maldonado

### CONFESIONES EN ESPAÑOL

10:30 AM

### DONACIONES DE UNITED WAY

Si usted contribuye a United Way a través de su trabajo, favor considere designar a la **Escuela San Pedro, United Way #52989**, para que su donación ayude a nuestra escuela.

### EL ROSARIO

Les invitamos a unirse a nosotros todos los días a las 11:55AM en el Santuario a rezar el Rosario por la paz. Venga y únase a nosotros con el arma espiritual.



### VELA DEL SANTUARIO

Esta semana, las velas de los santuarios se encenderán por las siguientes intenciones:

*Altar del Santísimo Sacramento (Iglesia de Abajo)*  
*Familia Nguyen* - sp: *Le Nguyen*  
*Santuario de Nuestra Señora del Perpetuo Socorro*  
*(Iglesia de Arriba)*

*Familia Little* - sp: *Nora Little*

*Altar de San Juan Neumann*

*Familia Nguyen* - sp: *Le Nguyen*

*Altar del Santísimo Sacramento (Iglesia de Arriba)*

*Disponible*

*Capilla de los Redentoristas*

*Disponible*

### RECORDEMOS A LOS ENFERMOS DE LA PARROQUIA

En sus oraciones, por favor, tenga en cuenta a nuestros enfermos, confinados en casa, y aquellos en los centros de salud, incluyendo: Fr. Gerard Brinkmann CSsR, Charlene Williams, Michael Gruninger, Jim Kernan, Marcelino Casiano, Jennifer Woods, Andrew Boyle, Liam Bocarro, Mary Farrell, Elsie Cintron, John Paul Gordon, Jr., Rose M. Noordzy, Michael Czekeje, Sandra Rivera, Ada Olivo, Clara Torres, Emery Rivera, Jane Kernan, Miguel Olmeda, Margaret McGonigle, Charlene Williams, John Fairey, Carmen Rodriguez, Aretha Romero, Crecensia Ayala, Luis Soler Jr., Wayne Shaak y Jacob Rivera. Favor de llamar a la rectoría para incluir un nombre en la lista.



## DEL ESCRITORIO DEL PASTOR

Queridos Feligreses,

### El nuevo maná de vida

#### 1. Cuatro cualidades del

**antiguo maná:** En el libro del Éxodo, aprendemos que los israelitas no sabían qué era el maná cuando lo vieron por primera vez. Dijeron en hebreo: man-hu?, que significa “¿Qué es?”. La primera cualidad del maná es que no era pan común. Era “un milagroso ‘pan del cielo’, dado directamente por Dios a su pueblo para que lo comiera” (Pitre, Jesús y las raíces judías de la Eucaristía, 81). La segunda cualidad del maná era que estaba acompañado por el don de carne (codorniz) del cielo. “Por la mañana comían el maná, pero por la tarde comían la carne de las codornices que cubrían el campamento” (Pitre, Jesús y las raíces judías de la Eucaristía, 83). La tercera característica del maná se conservaba en el Lugar Santísimo, en el Tabernáculo de Moisés (Éxodo 16:32-34). Esto significa que el maná no sólo era milagroso sino también sagrado. La cuarta cualidad era que el maná tenía un sabor parecido al de las obleas hechas con miel (Éxodo 16:31). La miel era un anticipo de la tierra prometida, la tierra que fluía leche y miel (Éxodo 3:8). Al utilizar el maná en el desierto, “Dios estaba llamando a los israelitas a depositar su confianza en su capacidad para proveer para ellos y llevarlos de regreso a casa” (Pitre, Jesús y las raíces judías de la Eucaristía, 84).

**2. El nuevo maná:** Las cuatro cualidades del antiguo maná apuntan hacia el nuevo maná de la Eucaristía que Jesús da: es pan del cielo; es el cuerpo de Cristo; es santo; y es un anticipo del banquete celestial. Muchas cosas en el pasaje del Evangelio de hoy apuntan a la experiencia de los israelitas en el desierto. Los israelitas vieron las señales y los hechos poderosos de Dios, pero se quejaron y murmuraron en el desierto. A pesar de ver las diez plagas, la división del Mar Rojo, la destrucción del ejército del Faraón y los regalos del maná y el agua, comenzaron a desconfiar de Dios y de su siervo, Moisés. Vemos que la gente alrededor de Jesús, que ha sido alimentada milagrosamente por Él, pide otra señal más. Quieren que Jesús, a quien han proclamado el Mesías-rey (Juan 6:15), haga descender el maná del cielo. “La multitud judía sabía que el Mesías debía ser un nuevo Moisés. También sabían que debía traer de nuevo el milagro del maná. Por eso, para poner a prueba a Jesús y ver si era el indicado, le pidieron que estableciera su linaje mesiánico realizando un milagro. Lo desafiaron a que les diera el nuevo maná del cielo con una sola vuelta de tuerca. Quieren que lo haga no sólo durante cuarenta años, como el antiguo maná, sino para siempre” (Pitre, Jesús y las raíces judías de la Eucaristía, 99). La petición de la multitud impulsará a



~ Noticias de la Parroquia ~

Jesús a iniciar el discurso del pan de vida, que comenzaremos a leer el próximo domingo.

**3. Aprendan a Cristo y vístanse del nuevo yo:** En la carta a los Efesios, Pablo contrasta la vida pagana con la vida cristiana. Acaba de hablar de edificar la Iglesia esforzándose por lograr la unidad, ministrando en la Iglesia y avanzando hacia la madurez cristiana (Efesios 4:1-16). Pablo llama a los efesios y a nosotros a romper con la conducta inmoral de la cultura que nos rodea (Efesios 4:17-19). El mensaje de Pablo es este: "No sigan viviendo como los paganos. Transformen su manera de pensar y sus valores por Cristo, en quien Dios los creó de nuevo para vida, justicia y santidad" (Prothro, The Apostle Paul and His Letters: An Introduction, 174). Pablo señala cómo la conducta de los gentiles conduce a la superficialidad en su pensamiento. La vida inmoral y el pensamiento superficial van de la mano. Los Cristo y los Éfeso han "aprendido a Cristo" y ahora poseen una comprensión profunda del significado y el propósito de la vida humana. "Después de haber descrito la degradación del estilo de vida pagano, ahora Pablo recuerda a sus lectores el profundo cambio en su identidad producido por su conversión a Cristo" (Williamson, Efesios, 127). Al hablar de despojarse del viejo hombre y revestirse del nuevo, Pablo se está refiriendo al bautismo, el bautismo "se reviste" de Cristo en el bautismo, el bautismo "se despoja" de las malas obras y "se reviste" del camino del Señor en el que han sido bautizados" (Prothro, Una teoría paulina de la justificación, 106). Una persona bautizada muere con Cristo y resucita a una nueva vida. Es liberada de la esclavitud del pecado. Esto no significa que un cristiano no pueda pecar, sino que adquirimos una nueva libertad para rechazar el pecado (véase Williamson, Efesios, 128).

Conversación con Cristo: Señor Jesús, ayúdame a entrar más profundamente en el misterio de la Eucaristía. Quiero apreciar como debo el don de ti y necesito de tu gracia y de tu sabiduría. Quiero pasar tiempo contigo en la Eucaristía y conformar mi vida a la tuya.

(Reflection epriest.com/reflections/view/2779)

Bendiciones,  
Padre Mike

**COLECTAS DEL FIN DE SEMANA 8/4/2024**

Sábado 5:30 pm -	\$207.75
Domingo 9:30 am -	\$1,724.00
Domingo 11:00 am -	\$787.00
Domingo 12:30 pm -	\$1,230.25
Sobres por Correo - Ofrendas	\$145.00
Donaciones Electrónicas -	\$2,292.36
<hr/>	
<b>Total.....</b>	<b>\$6,481.36</b>
<i>Total 2a colecta.....</i>	<i>\$927.01</i>

**DONACION ELECTRONICA**

Ingrese a la página [spaphilly.org](http://spaphilly.org) y seleccione el enlace bajo el logotipo **Parish Giving**. Siga las sencillas instrucciones para registrarse.



¿Está usted o alguien que conoce interesado en desarrollar una relación con Dios, aprender más sobre la fe católica y ser bautizado o completar los sacramentos de iniciación?

Comuníquese con la Hna. Carmen Torres, SHCJ, quien podrá revisar el proceso con usted y responder cualquier pregunta que pueda tener.

Hna. Carmen puede ser contactada en  
215-625-9755

JESÚS DIJO: "DEJEN QUE LOS NIÑOS VENGAN A MÍ,  
Y NO SE LO IMPIJEN ELLOS, PORQUE EL REINO  
DE LOS CIELOS PERTENECE A TALES COMO ESTOS."



**Matrícula Abierta**

Año Escolar 2024-2025



SPAS está inscribiendo nuevos estudiantes en todos los grados. Asistencia para la matrícula está disponible, pero el espacio es limitado. ¡Contáctenos hoy para más información!



**St. Peter the  
Apostle School**  
PK 3 - Grade 8

215-922-5958

[www.stpetertheapostleschool.com](http://www.stpetertheapostleschool.com)

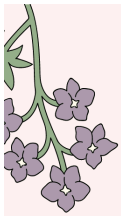


**29** Domingo, | COMENZARON  
Septiembre | LAS CLASES  
2024

**PARA REGISTRAR A SU HIJO,  
COMUNIQUESE CON NELSON MÁLAVE  
AL 215.625.9755 O NMLAVE@SPAPHILLY.ORG**

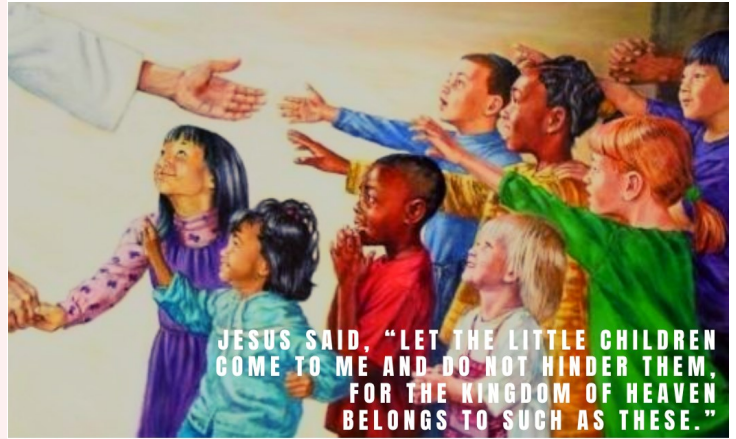
¡NO ESPERES HASTA EL 9/29 PARA REGISTRARTE!

\*ANTERIORMENTE CONOCIDA COMO CCD



# NEEDED: CCD INSTRUCTORS

We are actively looking for practicing, devoted Catholics to be Catechist Instructors for our CCD Program. It involves 1-hour of instructing the CCD children most Sundays from 11am-12pm at the School. If you're interested or know of anyone who might be a good fit, please contact Nelson Malave by email at [nmalave@spaphilly.org](mailto:nmalave@spaphilly.org) or at 215.627.2386 Ext. 137.



**JESUS SAID, "LET THE LITTLE CHILDREN COME TO ME AND DO NOT HINDER THEM, FOR THE KINGDOM OF HEAVEN BELONGS TO SUCH AS THESE."**



## \*PREP

# Register Today

**CLASSES BEGIN  
SUNDAY, 9/29/24**

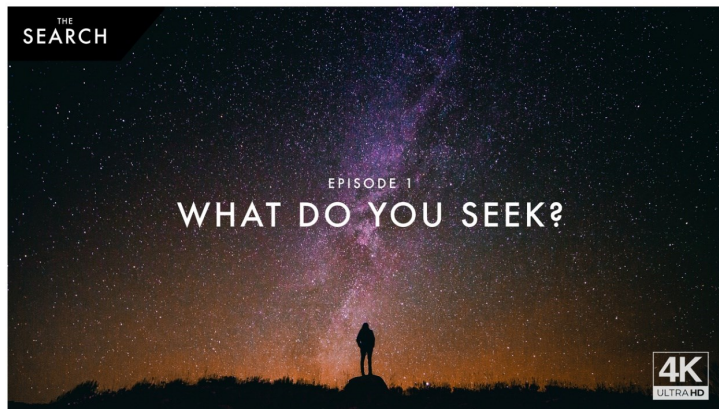
**PLEASE CONTACT NELSON MALAVE AT  
215.625.9755 OR [NMALAVE@SPAPHILLY.ORG](mailto:NMALAVE@SPAPHILLY.ORG)  
TO REGISTER YOUR CHILD**

**DO NOT WAIT UNTIL 9/29 TO ENROLL!**

**\*FORMERLY KNOWN AS CCD**

## FORMED®

THE CATHOLIC FAITH.  
ON DEMAND.



### What Do You Seek? | The Search | Episode 1

What is that deep longing in our hearts all about? We're all living for something, and we all strive for that something out there that is ultimately going to make us happy. But what is it? Watch Episode 1 of The Search to begin to answer this question.

Our parish has a FORMED subscription.  
Visit [formed.org/signup](https://formed.org/signup) and select our parish.  
Scan the QR code to download the FORMED app to your phone.



An offering from the AUGUSTINE INSTITUTE and IGNATIUS PRESS

# Summer Mass Schedule

## MONDAY-SATURDAY

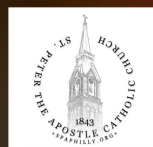
### LOWER CHURCH

12:15 pm | 5:15 pm

## SUNDAY

### UPPER CHURCH

9:30 am | 11 am (Spanish) | 12:30 pm



**Beginning Monday, June 17, 2024**